

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: September 26, 2006

CLERK'S OFFICE
APPROVED

ANCHORAGE, ALASKA
AR No. 2006-236

Date:...../0-17-06

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,
CONFIRMING AND LEVYING ASSESSMENTS FOR THE SEWER SPECIAL
IMPROVEMENTS WITHIN LEVY-UPON-CONNECTION (LUC) ROLL 06-S-2,
SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND
INTEREST IN THE EVENT OF DELINQUENCY.**

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. As authorized by Anchorage Municipal Code (AMC) 19.80.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public sanitary sewer in accordance with provisions of AMC 19.80.020.

SECTION 2. Timely notice was sent to each property owner whose property is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or comments regarding LUC Roll 06-S-2. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on October 17, 2006. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each property derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

SECTION 3. Assessments shall be paid in annual installments, in accordance with the Anchorage Wastewater Utility Tariff. The first installment is due by **February 28, 2007** and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on **February 1, 2007**. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.280.



SECTION 4. The Special Assessment Collection Charge, as authorized in Section 7.4 of the Anchorage Wastewater Utility Tariff, will be charged for those properties included within this resolution.

SECTION 5. Within thirty (30) days after the passage of this resolution, the Municipal Treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) days nor less than thirty (30) days before the date the assessment or the first payment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner; but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

PASSED AND APPROVED by the Assembly of Anchorage this 17th
day of October, 2006.

Dan Sullivan
Chairman

ATTEST:

Beth S. Gundersen
Municipal Clerk

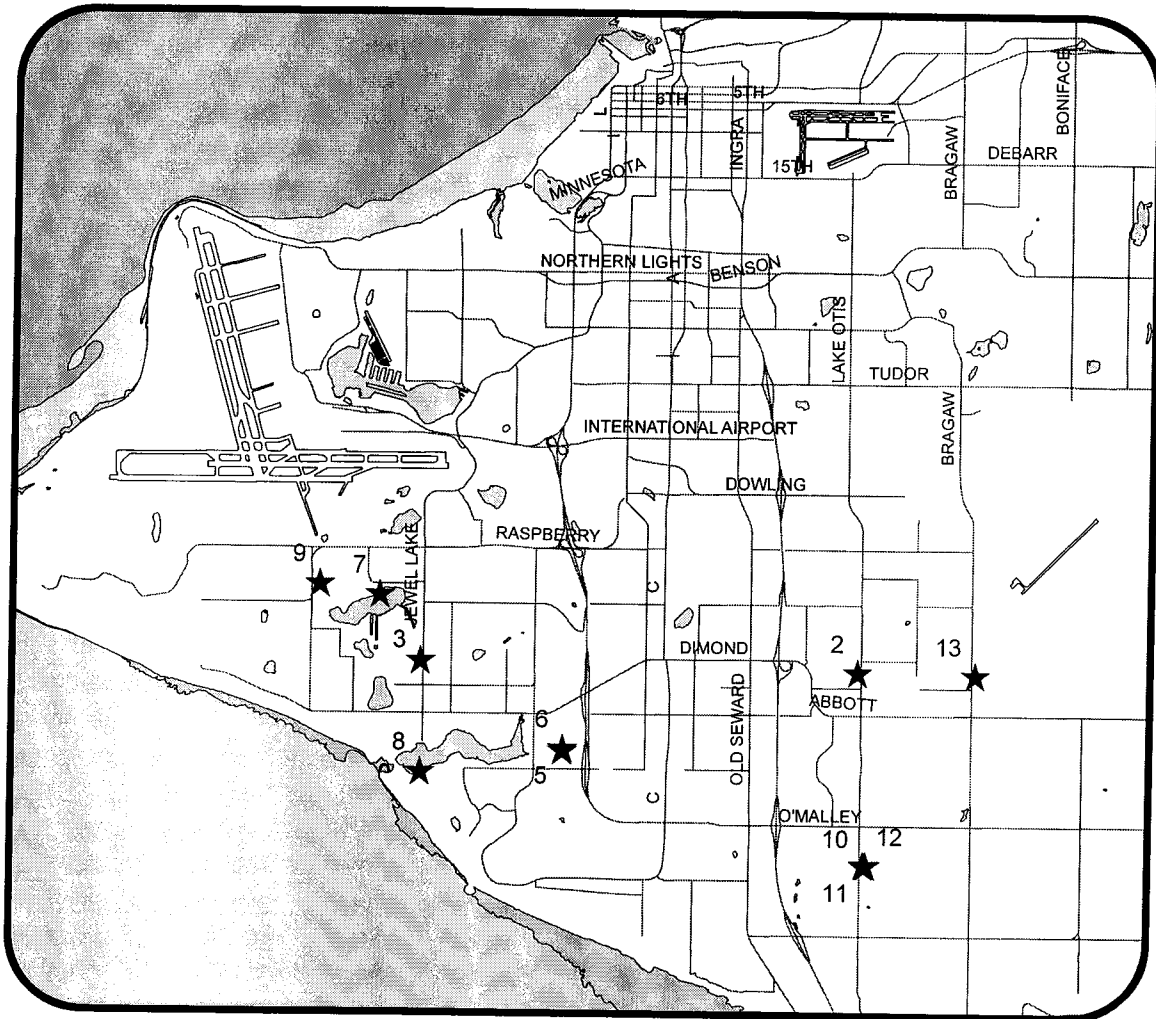


LUC Roll 06-S-2
Assessment Roll AMS 2175
Interest Rate: 4.832%

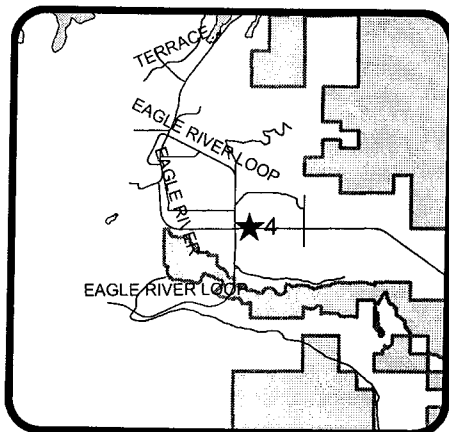
Line No.	Tax Code	Legal Description	Total Area	Lateral Service Connection	Lateral Principal	Lateral No. Years	Lateral Payment Amount	Trunk Principal	Trunk No. Years	Trunk Payment Amount	Total Principal
1	076-013-56	ALYESKA	34,473	\$644.23	\$4,964.23	10	\$608.26	\$182.04	1	\$182.04	\$5,146.27
2	014-261-07	JOHN WELLS 1952 ADDITION	19,000	\$0.00	\$0.00	0	\$0.00	\$570.00	2	\$291.72	\$570.00
3	011-151-12	LESS NESS	24,750	\$0.00	\$0.00	0	\$0.00	\$742.47	2	\$379.99	\$742.47
4	050-293-89	LYDALE	15,210	\$0.00	\$0.00	0	\$0.00	\$771.15	2	\$394.67	\$771.15
5	012-513-72	OLYMPUS	9,571	\$0.00	\$1,162.15	5	\$254.87	\$180.89	1	\$180.89	\$1,343.04
6	012-513-71	OLYMPUS	16,420	\$0.00	\$1,824.51	5	\$400.13	\$310.34	1	\$310.34	\$2,134.85
7	011-091-35	REILLY	11,513	\$0.00	\$0.00	0	\$0.00	\$345.36	1	\$345.36	\$345.36
8	011-411-86	RESOLUTION POINTE TR B-1 ADDN 1	69,434	\$0.00	\$4,800.78	10	\$588.24	\$2,083.02	5	\$456.82	\$6,883.80
9	011-072-21	ROLLING HILLS ESTATES	42,166	\$0.00	\$0.00	0	\$0.00	\$1,264.98	5	\$277.42	\$1,264.98
10	015-531-62	SKYVIEW ESTATES	10,520	\$0.00	\$0.00	0	\$0.00	\$105.20	1	\$105.20	\$105.20
11	015-531-63	SKYVIEW ESTATES	10,526	\$0.00	\$0.00	0	\$0.00	\$105.26	1	\$105.26	\$105.26
12	015-531-64	SKYVIEW ESTATES	10,553	\$0.00	\$0.00	0	\$0.00	\$105.53	1	\$105.53	\$105.53
13	015-011-06	ZODIAK MANOR ALASKA	17,044	\$0.00	\$0.00	0	\$0.00	\$85.78	1	\$85.78	\$85.78
				Total	\$12,751.67			\$6,852.02			\$19,603.69

Anchorage Water & Wastewater Utility

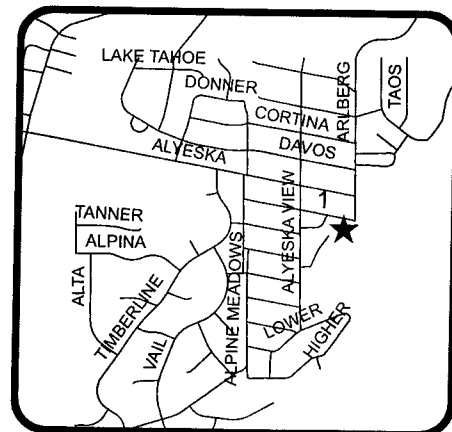
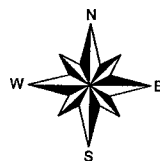
Sewer Levy Upon Connection Roll 06-S-2



Anchorage



Eagle River



Girdwood

Maps not to scale
Map created on 8-30-06

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 664-2006

Meeting Date: September 26, 2006

1 **From:** Mayor

2
3 **Subject:** Confirmation and Levying of Sanitary Sewer Special Assessments under
4 Levy Upon Connection (LUC) Roll 06-S-2

5
6 The attached roll contains (sanitary) sewer assessments to be levied on thirteen (13)
7 properties within the Municipality of Anchorage that have connected to the municipal
8 sewer system. The properties are being levied in accordance with AMC 19.80 and
9 the Anchorage Wastewater Utility Tariff.

10
11 The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all
12 affected property owners, informing them of the assessment and proposed levy
13 action, and encouraging them to call on AWWU with any questions or concerns. All
14 inquiries received have been addressed or answered.

15
16 The passage of this resolution will have no fiscal impact on Municipal owned
17 parcels.

18
19 Approval of this resolution will enable the Municipality to appropriate pre-paid
20 collections and/or to start collection procedures.

21
22 **THE ADMINISTRATION SUPPORTS THE NECESSARY LEVYING OF**
23 **ASSESSMENTS ON LUC ROLL 06-S-2 BY ASSEMBLY RESOLUTION AND**
24 **RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS**
25 **RESOLUTION.**

26
27 Prepared by: Mark Premo, P.E., General Manager, AWWU

28 Concur: Denis C. LeBlanc, Municipal Manager

29 Respectfully submitted: Mark Begich, Mayor

LUC Roll 06-S-2
Preliminary Assessment Roll AMS 2175
Interest Rate: 4.832%

Line No.	Tax Code	Legal Description	Total Area	Lateral Assessed Area	Lateral Rate per Sq. Ft.	Lateral Service Connection	Lateral Principal	Lateral No. Years	Lateral Payment Amount	Trunk Assessable Area	Trunk Rate per Sq. Ft.	Trunk Principal	Trunk No. Years	Trunk Payment Amount	Total Principal	Owner
1	076-013-56	ALYESKA	34,473	21,962	\$0.19670	\$644.23	\$4,964.23	10	\$608.26	30,391	\$0.00559	\$182.04	1	\$182.04	\$5,146.27	NORWAY ESTATES LLC
2	014-261-07	JOHN WELLS 1952 ADDITION	19,000	Previously Assessed		\$0.00	\$0.00	0	\$0.00	19,000	\$0.03000	\$570.00	2	\$291.72	\$570.00	INNOVATIVE BUILDING SOLUTIONS INC
3	011-151-12	LESS NESS	24,750	24,749	\$0.00000	\$0.00	\$0.00	0	\$0.00	24,749	\$0.03000	\$742.47	2	\$379.99	\$742.47	RUF JONATHAN
4	050-293-89	LYDALE	15,210	15,210	\$0.00000	\$0.00	\$0.00	0	\$0.00	15,210	\$0.05070	\$771.15	2	\$394.67	\$771.15	WOLFE HOMES INC
5	012-513-72	OLYMPUS	9,571	9,571	\$0.12142	\$0.00	\$1,162.15	5	\$254.87	9,571	\$0.01890	\$180.89	1	\$180.89	\$1,343.04	HALLMARK INVESTMENTS LLC
6	012-513-71	OLYMPUS	16,420	15,026	\$0.12142	\$0.00	\$1,824.51	5	\$400.13	16,420	\$0.01890	\$310.34	1	\$310.34	\$2,134.85	HALLMARK INVESTMENTS LLC
7	011-091-35	REILLY	11,513	11,512	\$0.00000	\$0.00	\$0.00	0	\$0.00	11,512	\$0.03000	\$345.36	1	\$345.36	\$345.36	FELL WILLIAM P & MIRIAM
8	011-411-86	RESOLUTION POINTE ADDN 1	69,434	53,342	\$0.09000	\$0.00	\$4,800.78	10	\$588.24	69,434	\$0.03000	\$2,083.02	5	\$456.82	\$6,883.80	VON IMHOF RUDI 50% & VON IMHOF NATASHA 50%
9	011-072-21	ROLLING HILLS ESTATES	42,166	32,807	\$0.00000	\$0.00	\$0.00	0	\$0.00	42,166	\$0.03000	\$1,264.98	5	\$277.42	\$1,264.98	HARRIS RALPH DAVID & ROBERTA L
10	015-531-62	SKYVIEW ESTATES	10,520	10,520	\$0.00000	\$0.00	\$0.00	0	\$0.00	10,520	\$0.01000	\$105.20	1	\$105.20	\$105.20	MOTZNIK ROBERT L & LAVONNE L
11	015-531-63	SKYVIEW ESTATES	10,526	10,526	\$0.00000	\$0.00	\$0.00	0	\$0.00	10,526	\$0.01000	\$105.26	1	\$105.26	\$105.26	VANBLANKENSTEIN IAN P & RUTH L
12	015-531-64	SKYVIEW ESTATES	10,553	10,553	\$0.00000	\$0.00	\$0.00	0	\$0.00	10,553	\$0.01000	\$105.53	1	\$105.53	\$105.53	KONIGSBERG CHARLES & FRANCES
13	015-011-06	ZODIAK MANOR ALASKA	17,044	Previously Assessed		\$0.00	\$0.00	0	\$0.00	4,144	\$0.02070	\$85.78	1	\$85.78	\$85.78	EISEN DAVID J
Total															\$6,852.02	
															\$19,603.69	

Content Information**Content ID :** 004353**Type:** AM_OtherServices - Other Services Memorandum**Title:** Confirmation and Levying of Sanitary Sewer Special Assessments under Levy Upon Connection (LUC) Roll 06-S-2**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 9/13/06 3:28 PM**Director Name:** Mark Premo**Assembly Meeting**
Date MM/DD/YY: 9/26/06**Public Hearing Date**
MM/DD/YY: 10/17/06**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
OtherServicesAMWorkflow	9/13/06 3:30 PM	Checkin	gibsonam	Public	004353
AWWU_SubWorkflow	9/13/06 4:57 PM	Approve	premomc	Public	004353
MuniManager_SubWorkflow	9/15/06 7:02 AM	Approve	leblancdc	Public	004353
MuniMgrCoord_SubWorkflow	9/15/06 9:13 AM	Approve	abbottmk	Public	004353

CLERKS OFFICE

2006 SEP 15 AM 10:22

M.O.A.



cc

Return to: Anchorage Water & Wastewater Utility
Bitsy Lawhorn
3000 Arctic Boulevard
Anchorage, AK 99503

M.O.A.
2001 JAN 30 PM 3:26
CLEAN'S OFFICE

AR 2006-236 Sewer Assessments - LUC Roll 06-S-2
Recorded in Anchorage Recording District
Anchorage, Alaska
Document Type: Liens

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PROVIDE SPACE FOR RECORDING DATA. THIS COVER SHEET
APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE
OFFICIAL PUBLIC RECORD.**